

## **Richland County Blue Ribbon Committee**

Date: April 25, 2017

Time: 2:00 PM

Location: 2020 Hampton Street, 4<sup>th</sup> floor conference room

## Agenda

- 1. Welcome
- 2. Selection of the BRC Chair
- 3. Mobile Home Replacement Vendor Recommendation & Approval
- 4. HMGP 2015 Flood Update
- 5. HMGP 2016 Hurricane Matthew Update
- 6. CDBG-DR Update
  - a. Outreach Overview
  - b. Intake Overview
  - c. Business Assistance Program (BAP) Contract
- 7. Continuation of Recovery Consultancy Services
- 8. Waterway Maintenance Update
- 9. Next Steps
- 10. Meeting Schedule
- 11. Questions
- 12. Adjourn